

**EXHIBIT  
E – 53**

Parcel Number 014-181-01 LY

Last Update 10/10/04 10:48 AM

Ownership

Legal Owner..... MOREDA DAIRY (F6=All Owners, F7=Documents)

Assessed Owner..... MOREDA DAIRY Force Assmt Notice.... -

1 Address..... % CLARENCE J MOREDA Force Ag Message... -

City, State..... 12 PEEPLES LN Force Label.... -

Vesting Doc #, Date. 168758 2/15/1994 Yr,Bk,Pg 00 000 000 Zip... 89447-0000

Map Document #'s....

Description ..... (F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)

Subdivision..... 140 FARRELL LN

Town..... MASON VALLEY Block... Lot...

Property Name..... Parcel Map ID.. Confidential..

Remarks.....

Parcel # Containing Descriptive/Document Data.... Land Use: 602

Size.....

Total Acres... 480.000 Square Feet.... 0

Ag Acres.... 478.000 W/R Acres..... .000

F9=Scan >/< F10=Other Functions F12=Cancel F14=Imprvnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Improvements

|                    |   |                   |       |                         |   |               |
|--------------------|---|-------------------|-------|-------------------------|---|---------------|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0     | Sq Ft Garage.           | 0 | Att/Det       |
| Sngl-Fam Attached. | 0 | MH Hookups....    | 0     | # Bdrms..               | 5 | #Baths.. 2.00 |
| C-Fam Units....    | 0 | Wells.....        | 2     | # of Stories.....       |   | 1.0           |
| Mobile Homes.....  | 0 | Septic Tanks..... | 2     | Sq Ft Basement.....     |   | 0             |
| Tot Dwell Units:   | 1 | SqFt Bldgs        | 2,706 | Sq Ft Fin Basement..... |   | 0             |

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)

Zoning Code(s)..... RR5

Special Ownership..... Special Prop..... MU Class..... 2.50

Re-appraisal Group..... U3 Factoring Grcup... UU Developer Discount.

Re-appraisal Year..... 2006 Orig Constr Year.. 1964 Weighted Year..... 1966

User-defined Fields: 1st Set.....

Mobile Home Sq Ft..... (F11=Show 2nd set of fields)

Other Building Sq Ft.... Smaller Residence Sq Ft.

Commercial Sq Ft.... Attached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

After recording, return Deed to the following address of Grantee:

Moreda Dairy  
c/o Clarence J. Moreda and  
Janet M. Moreda, Co-Trustees  
(General Partner)  
Box 140 Farrell Lane  
Yerington, Nevada 89447

RPTT #10

QUITCLAIM DEED

For value received, Clarence J. Moreda and Janet M. Moreda, husband and wife, hereby quitclaim to Moreda Dairy, a Nevada general partnership, all of their right, title, and interest in the real property situated in the County of Lyon, State of Nevada, described as follows:

Parcel 1

Township 14 North, Range 25 East, M.D.B.&M.

Section 6:      East 1/2 of Southeast 1/4; Northwest 1/4 of Southeast 1/4; Southeast 1/4 of Northeast 1/4.

Assessor's Parcel No. 14-181-01

Parcel 2

Township 14 North, Range 25 East, M.D.B.&M.

Section 6:      East 1/2 of West 1/2; West 1/2 of Northeast 1/4; Northeast 1/4 of Northeast 1/4; Southwest 1/4 of Southeast 1/4.

Assessor's Parcel No. 14-181-01

Parcel 3

The Northeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northeast 1/4, Section 12, Township 14 North, Range 24 East, M.D.B.&M., containing 80 acres more or less.

Assessor's Parcel No. 14-181-02

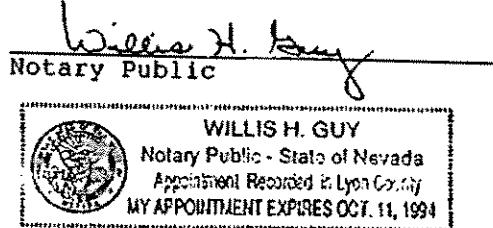
Together with all water and water rights, ditch and ditch rights, tenements, hereditaments, and appurtenances belonging or in anyway appertaining to the property, and the rents, issues, and profits thereof.

Dated this 19<sup>th</sup> day of December, 1991.

Clarence J. Moreda

STATE OF NEVADA                          )  
COUNTY OF LYON                          ) ss.

On this 19th day of December, 1991, personally appeared before me, a Notary Public, Clarence J. Moreda and Janet M. Moreda, husband and wife, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument and who acknowledged to me that they executed the instrument.



WALTHEM, KEN, MAPPIN, OATG, COX, LEE & KLAICH, A. ATTORNEYS AT LAW, RENO, NEVADA

147607  
OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORD REQUESTED BY  
MOREDA DAIRY

# Hydrographic Abstract

Water Resources Board Record Requests

Number of Records: 19

Selection Criteria: main\_src.county IN ('ly') AND all\_owner LIKE '%moreda%'

| Basin | Application | Change of Application | Cert     | File date | App status | Source | Point of Diversion | Diversion rate | Use | Irrigated Acres | Duty balance | Sup? | OO   | Owner name |
|-------|-------------|-----------------------|----------|-----------|------------|--------|--------------------|----------------|-----|-----------------|--------------|------|--|------------|
| 163   | 13595       |                       | 4231     | 01-12-51  | CER        | QQ     | Q SEC              | TWN RNG        | IRR | 0.00            | 1900.00      | LY   | MOREDA DAIRY   |            |
| 1640  |             | 5316                  | 02-26-55 | CER       | OGW        | SE     | 06 14N             | 25E            | IRR | 0.00            | 992.00       | LY   | CLARENCE J. MOREDA FAMILY TRUST  |            |
| 18672 |             | 6003                  | 03-24-60 | CER       | UG         | SE     | 31 15N             | 25E            | IRR | 0.00            | 462.20       | LY   | SAL AAM, DONALD A. & OLGA M. BOOTH, KAREN ANN, BOOTH, KAREN ANN, BROWN, ROSS G. & LOIS L., FARI, EDWIN F. & MARTY L., FRAZIER, GEORGE R. & HELEN, GILL, JOSEPH P. & ALICE P., GIODO & HEIRS OF GIODO & NANININI, GRANATAS & HANSONS, HANSON, F. W. & LEONA, HANSON, F. W. & LEONA, HEIMERMAN, JOHN/LEONA FAMILY TRUST, HISKEETT, CARL W. & PHYLLIS A. L-W DAIRY, LOL, RAYMOND F. & MARGARET T M., MARTINCAVAGE & MEMBERG, MOORE, HAROLD, MOREDA, CLARENCE J. FAMILY TRUST, NICHOLS, WILLIAM H., OSBORN, HENRY S., SPEEPLES, E. E., PETERSEN, LEON E., RICHARDSON, RALPH & GLENNA, ROBINSON, HELEN, ROGERS, CAROLE J. & RALPH R., TAYLOR, LLOYD T. & DOLA |            |

| Number of Records:  | 19  |           |            |        |                    |                |                     |              |        |                 |   |
|---|---|-----------|------------|--------|--------------------|----------------|---------------------|--------------|--------|-----------------|---|
| Selection Criteria:   | main_src_county IN ('Y') AND all_owner LIKE '%moreda%', |           |            |        |                    |                |                     |              |        |                 |   |
| Based Application Change of Application   | Car   | File date | App status | Source | Point of Diversion | Diversion rate | Use Irrigated Acres | Duty balance | Sug?   | CO              | Owner name  |
|   |   |           |            |        |                    |                |                     |              |        |                 | HIGHLAND DITCH CO & CO -OP ASSOC, WEST HIGHLAND DITCH CO-OP |
| CHANGED BY: 67647T<br>CHANGED BY: 67947<br>CHANGED BY: 68055<br>CHANGED BY: 72637 | 6063  | 05-10-61  | CER        | UG     | SE SE              | 09 14N 25E     | 2,600               | IRR          | 0.00   | 544.00          | LY CLARENCE J. MOREDA                                       |
| 21921   | 6500  | 04-01-64  | CER        | UG     | SE SE              | 06 14N 25E     | 5,640               | IRR          | 0.00   | 1893.00         | Y LY FAMILY TRUST   |
| 30841   | 11-23-76  | CAN       | UG         | SW NE  | 12 14N 24E         | 1,394          | IRR                 | 0.00         | 340.00 | LY MOREDA DAIRY |   |
| CHANGED BY: 38382   | 30841   | 06-20-79  | AER        | UG     | NW NW              | 12 14N 24E     | 0,000               | IRR          | 0.00   | 0.00            | LY CLARENCE J. MOREDA, CLARENCE J.,MOREDA, JANET            |
| 43320   | 19351   | 03-12-81  | CER        | UG     | NE NW              | 31 15N 25E     | 0,003               | STK          | 0.00   | 2.24            | LY CLARENCE J. MOREDA, FAMILY TRUST                         |
| 47055   | 38382   | 07-07-83  | AER        | UG     | NW NE              | 12 14N 24E     | 0,000               | IRR          | 0.00   | 0.00            | LY MOREDA, CLARENCE J.,MOREDA, JANET                        |
| CHANGED BY: 51167<br>CHANGED BY: 51768  | 47055   | 01-15-88  | CER        | UG     | SE SE              | 06 14N 25E     | 0,570               | IRR          | 0.00   | 275.19          | Y LY MOREDA DAIRY   |
| 51768   | 47055   | 02-25-91  | PER        | UG     | NE SE              | 16 14N 25E     | 0,092               | IRR          | 0.00   | 20.08           | LY CLARENCE J. MOREDA, FAMILY TRUST                         |
| 60455   | 16672   | 10-01-01  | PER        | UG     |                    |                |                     |              |        |                 |   |

ESROW NO. LY-47603-DA

A.P.N. 14-161-02

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 890.50  
(X) computed on full value of property conveyed

GRANT, BARGAIN, SALE DEED

MOREDA DAIRY, a Nevada General Partnership in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROGER F. LIGTENBERG AND JOANNE LIGTENBERG, Trustees of The LIGTENBERG FAMILY TRUST dated August 14, 1997 all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

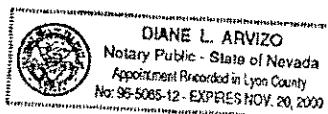
Dated: 4-26-, 1999

MOREDA DAIRY, a Nevada General Partnership

Janet M. Moreda  
JANET M. MOREDA

Henry J. Moreda  
HENRY J. MOREDA

Edward J. Moreda  
EDWARD J. MOREDA



Signature Diane L. Arvizu  
(Notary Public)

WHEN RECORDED MAIL TO:  
LIGTENBERG FAMILY TRUST  
5300 Numaga  
Carson City, NV 89703

233162

EXHIBIT "A" ATTACHED TO GRANT, BARGAIN, SALE DEED

EXHIBIT "A"

All that certain Real Property situate in the County of Lyon, State of Nevada and more particularly described as follows:

Parcel 1:

The Northeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northeast 1/4, Section 12, Township 14 North, Range 24 East, M.D.B.&M.

Parcel 2:

An easement for road and public utility purposes over the West 30 feet of the Southeast 1/4 of Northwest 1/4 of Section 12, Township 14 North, Range 24 East, M.D.B.&M., as reserved in Deed recorded October 3, 1977 as Document No. 34199, Lyon County, Nevada Official Records.

Parcel 3:

Right-of-Way/Temporary Use Permits for access roads, upon the terms and conditions contained therein, said licenses issued pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761). The license issued under Serial No. N-46703 expires January 6, 2018 and the license issued under Serial No. N-55998 expires December 15, 2022, unless otherwise renewed.

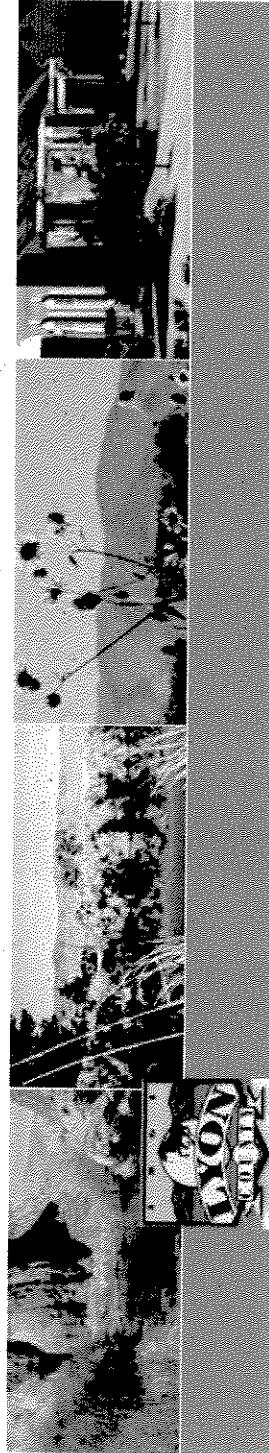
YAK 45

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURtenant THERETO.

233162  
Lyon County, Nev.  
RECORD REQUESTED BY  
NORTHERN NEVADA TITLE CO.

99 APR 30 AM 11:05

MARY A. LILIANAN  
CLERK RECORDER  
FEE \$8.00 *8.00* *DN*

[Assessor Home](#)[Personal Property](#)[Sales Data](#)[Secured Tax Inquiry](#)[Back to Search List](#)

### Parcel Detail for Parcel # 014-161-01

#### Location

Property Location 360 CAMPBELL RD

Town MASON VALLEY

Subdivision Lot Block

Property Name

Remarks

[Add'l Addresses](#)  
[Assessor Maps](#)  
[Legal Description](#)

#### Description

|                                    |                   |                |
|------------------------------------|-------------------|----------------|
| Total Acres 162.790                | Ag Acres 162.790  | W/R Acres .000 |
| <a href="#">Improvements</a>       |                   |                |
| Single-fam Detached 0              | Non-dwell Units 1 | Bdrm/Bath 0/0  |
| Single-fam Attached 0              | MH Hookups 0      | Stories .0     |
| Multi-fam Units 0                  | Wells 0           |                |
| Mobile Homes 0                     | Septic Tanks 0    |                |
| Total Dwelling Units 0             | Bldg Sq Ft 0      |                |
| <a href="#">Improvement Detail</a> | Garage Sq Ft 0    | Attch/Detch    |
|                                    | Basement Sq Ft 0  | Finished 0     |

#### Appraisal Classifications

|                            |                        |
|----------------------------|------------------------|
| Current Land Use Code 605  | Zoning RR5             |
| <a href="#">Code Table</a> |                        |
| Re-appraisal Group 3       | Re-appraisal Year 2006 |
| Orig Constr Year 2004      | Weighted Year          |

#### Ownership

Assessed Owner Name DESERT HILLS DAIRY LLC

Mailing Address 350 CAMPBELL LN

Ownership History

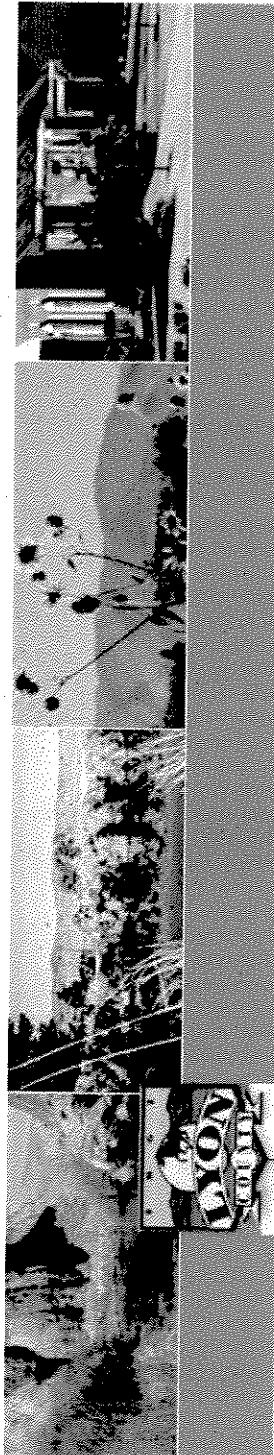
Document History

Legal Owner Name DESERT HILLS DAIRY LLC

Vesting Doc#, Date 387426 07/28/06 Book/Page /

Map Document # RS299802

|                   | Valuation               |                                 |                       |
|-------------------|-------------------------|---------------------------------|-----------------------|
|                   | Working Year<br>2009-10 | Closed/Reopened<br>Year 2008-09 | Prior Year<br>2007-08 |
| Land              | 0                       | 0                               | 0                     |
| Improvements      | 551,482                 | 551,482                         | 246,870               |
| Personal Property | 0                       | 0                               | 0                     |
| Ag Land           | 9,127                   | 7,617                           | 7,389                 |
| Exemptions        | 0                       | 0                               | 0                     |
| Net Assessed      | 560,609                 | 559,099                         | 254,259               |

[Assessor Home](#)[Personal Property](#)[Sales Data](#)[Secured Tax Inquiry](#)[Back to Search List](#)

### Parcel Detail for Parcel # 014-161-02

#### Location

Property Location 350 CAMPBELL LN NW4

Town MASON VALLEY

Subdivision

Lot

Block

Property Name

Remarks

[Add'l Addresses](#)  
[Assessor Maps](#)  
[Legal Description](#)

#### Description

|                           |        |                 |        |             |      |
|---------------------------|--------|-----------------|--------|-------------|------|
| Total Acres               | 82.310 | Ag Acres        | 82.310 | W/R Acres   | .000 |
| <u>Improvements</u>       |        |                 |        |             |      |
| Single-fam Detached       | 0      | Non-dwell Units | 0      | Bdrm/Bath   | 0/0  |
| Single-fam Attached       | 0      | MH Hookups      | 0      | Stories     | .0   |
| Multi-fam Units           | 0      | Wells           | 0      |             |      |
| Mobile Homes              | 0      | Septic Tanks    | 0      |             |      |
| Total Dwelling Units      | 0      | Bldg Sq Ft      | 0      |             |      |
| <u>Improvement Detail</u> |        | Garage Sq Ft    | 0      | Attch/Detch |      |
|                           |        | Basement Sq Ft  | 0      | Finished    | 0    |

#### Appraisal Classifications

[Current Land Use Code 605](#)[Zoning RR5](#)[Re-appraisal Group 3](#)[Orig Constr Year 1987](#)[Code Table](#)[Re-appraisal Year 2006](#)[Weighted Year](#)

#### Ownership

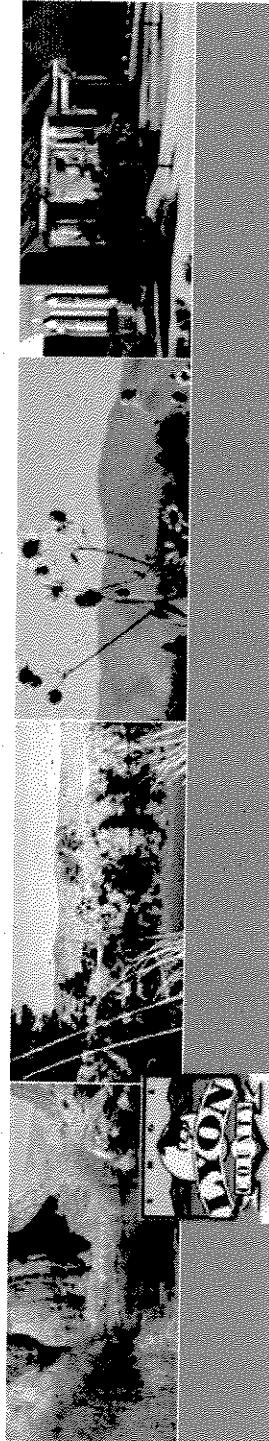
[Assessed Owner Name CLEAR VIEW RANCH LLC](#)[Mailing Address 5300 NUMAGA PASS](#)[Ownership History](#)[Document History](#)[CARSON CITY, NV 89703-0000](#)[Orig Constr Year 1987](#)[Re-appraisal Year 2006](#)[Weighted Year](#)

Legal Owner Name CLEAR VIEW RANCH LLC

Vesting Doc#, Date 279701 07/15/02 Book/Page /

Map Document #s RS299802

| <b>Valuation</b>  |                                 |   |                               |
|-------------------|---------------------------------|---|-------------------------------|
|                   | <u>Working Year<br/>2009-10</u> | <u>Year Closed/Reopened<br/>2008-09</u> | <u>Prior Year<br/>2007-08</u> |
| Land              | 0                               | 0                                       | 0                             |
| Improvements      | 486,506                         | 486,506                                 | 470,418                       |
| Personal Property | 0                               | 0                                       | 0                             |
| Ag Land           | 15,292                          | 12,789                                  | 12,431                        |
| Exemptions        | 0                               | 0                                       | 0                             |
| Net Assessed      | 501,798                         | 499,295                                 | 482,849                       |



[Assessor Home](#) | [Personal Property](#) | [Sales Data](#) | [Secured Tax Inquiry](#) | [Back to Search List](#)

### Parcel Detail for Parcel # 014-161-03

#### Location

Property Location 300 CAMPBELL LN NE4

Town MASON VALLEY

Subdivision Lot Block

Property Name

Remarks 2ND F/S ADDED 97/98

[Add'l Addresses](#)  
[Assessor Maps](#)  
[Legal Description](#)

#### Description

|                      |        |                 |        |             |        |
|----------------------|--------|-----------------|--------|-------------|--------|
| Total Acres          | 82.490 | Ag Acres        | 80.490 | W/R Acres   | .000   |
| Single-fam Detached  | 1      | Improvements    |        |             |        |
| Multi-fam Attached   | 0      | Non-dwell Units | 1      | Bdrm/Bath   | 4/1.00 |
| Multi-fam Units      | 0      | MH Hookups      | 1      | Stories     | 1.0    |
| Mobile Homes         | 11     | Wells           | 2      |             |        |
| Total Dwelling Units | 12     | Septic Tanks    | 10     |             |        |
|                      |        | Bldg Sq Ft      | 1,008  |             |        |
|                      |        | Garage Sq Ft    | 0      | Attch/Detch |        |
|                      |        | Basement Sq Ft  | 0      | Finished    | 0      |

#### Appraisal Classifications

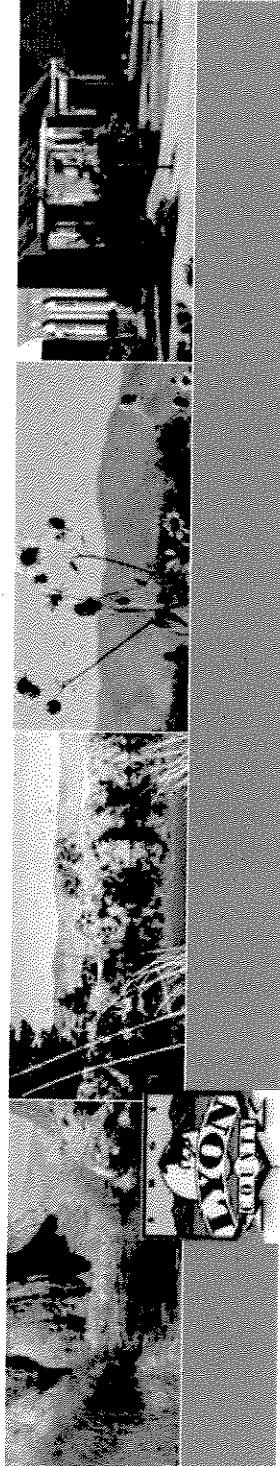
[Current Land Use Code](#) 602  
[Zoning](#) RR5  
[Re-appraisal Group](#) 3  
[Orig Constr Year](#) 1997  
[Weighted Year](#)

#### Ownership

Assessed Owner Name CLEAR VIEW RANCH LLC  
Mailing Address 5300 NUMAGA PASS  
CARSON CITY, NV 89703-0000  
[Ownership History](#)  
[Document History](#)

Legal Owner Name CLEAR VIEW RANCH LLC  
Vesting Doc#, Date 279701 07/15/02 Book/Page /  
Map Document #s RS299802

|                   | Valuation               |                                 |                       |
|-------------------|-------------------------|---------------------------------|-----------------------|
|                   | Working Year<br>2009-10 | Closed/Reopened<br>Year 2008-09 | Prior Year<br>2007-08 |
| Land              | 12,620                  | 12,620                          | 12,250                |
| Improvements      | 388,136                 | 388,136                         | 375,301               |
| Personal Property | 0                       | 6,029                           | 6,628                 |
| Ag Land           | 9,310                   | 7,782                           | 7,560                 |
| Exemptions        | 0                       | 0                               | 0                     |
| Net Assessed      | 410,066                 | 414,567                         | 401,739               |


[Assessor Home](#)
[Personal Property](#)
[Sales Data](#)
[Secured Tax Inquiry](#)
[Back to Search List](#)

### Parcel Detail for Parcel # 014-161-04

#### Location

Property Location 280 CAMPBELL LN  
 Town MASON VALLEY  
 Subdivision Lot Block  
 Property Name Remarks EXMT STATUS REMOVED W/SALE FROM WRID 3/01  
 Add'l Addresses  
 Assessor Maps  
 Legal Description

|                      |         | Description     |      |
|----------------------|---------|-----------------|------|
| Total Acres          | 249.330 | Ag Acres        | .000 |
| Improvements         |         | W/R Acres       | .000 |
| Single-fam Detached  | 0       | Non-dwell Units | 0    |
| Single-fam Attached  | 0       | MH Hookups      | 1    |
| Multi-fam Units      | 0       | Wells           | 1    |
| Mobile Homes         | 1       | Septic Tanks    | 1    |
| Total Dwelling Units | 1       | Bldg Sq Ft      | 0    |
| Improvement Detail   |         | Garage Sq Ft    | 0    |
|                      |         | Attch/Detch     |      |
|                      |         | Basement Sq Ft  | 0    |
|                      |         | Finished Sq Ft  | 0    |

#### Appraisal Classifications

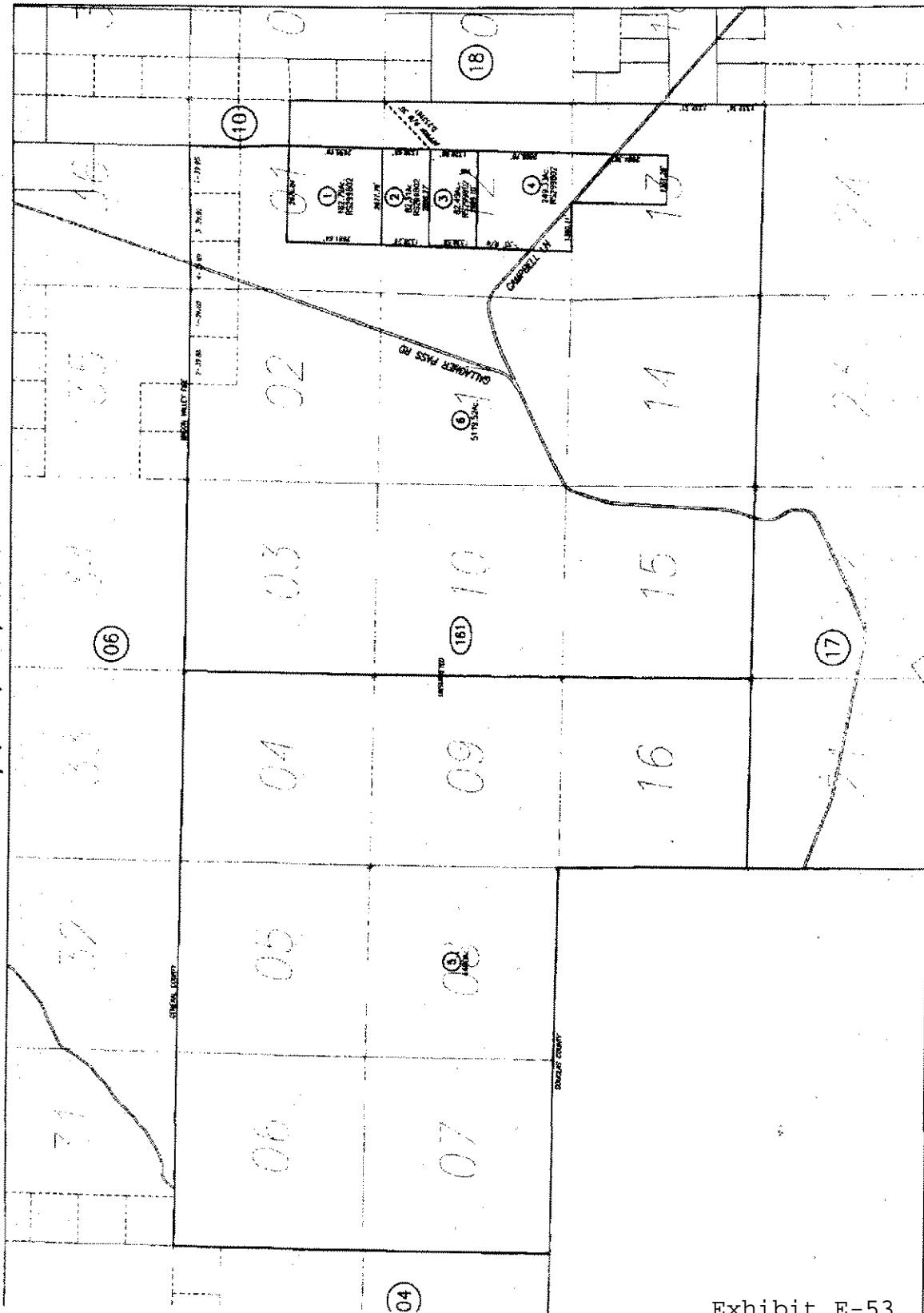
|                       |      |            |                            |
|-----------------------|------|------------|----------------------------|
| Current Land Use Code | 230  | Code Table | <a href="#">Code Table</a> |
| Zoning                | RR5  |            |                            |
| Re-appraisal Group    | 3    |            |                            |
| Orig Constr Year      | 2005 |            |                            |
| Weighted Year         |      |            |                            |

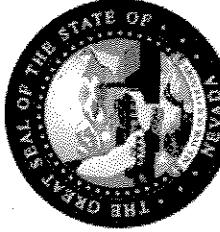
#### Ownership

|                     |                            |                   |                                   |
|---------------------|----------------------------|-------------------|-----------------------------------|
| Assessed Owner Name | CLEAR VIEW RANCH LLC       |                   |                                   |
| Mailing Address     | 5300 NUVAGA PASS           | Ownership History | <a href="#">Ownership History</a> |
|                     | CARSON CITY, NV 89703-0000 | Document History  | <a href="#">Document History</a>  |
| Legal Owner Name    | CLEAR VIEW RANCH LLC       |                   |                                   |
| Vesting Doc#, Date  | 279701 07/15/02            | Book/Page /       |                                   |
| Map Document #      | RS299802                   |                   |                                   |

|                     | <b>Valuation</b>    |                             |                   |
|---------------------|---------------------|-----------------------------|-------------------|
|                     | <u>Working Year</u> | <u>Closed/Reopened Year</u> | <u>Prior Year</u> |
|                     | <u>2009-10</u>      | <u>2008-09</u>              | <u>2007-08</u>    |
| Land                | 77,150              | 77,150                      | 74,900            |
| Improvements        | 4,792               | 4,792                       | 4,634             |
| Personal Property   | 0                   | 0                           | 0                 |
| Ag Land             | 0                   | 0                           | 0                 |
| Exemptions          | 0                   | 0                           | 0                 |
| <b>Net Assessed</b> | <b>81,942</b>       | <b>81,942</b>               | <b>79,534</b>     |

N1/2, T14N, R24E, MDB&M



|  |                                  |                          |                              |                           |
|--|----------------------------------|--------------------------|------------------------------|---------------------------|
| <a href="#">Home</a>   | <a href="#">State Home Pages</a> | <a href="#">About Us</a> | <a href="#">Publications</a> | <a href="#">Webmaster</a> |
| <p><b>State of Nevada</b><br/> <b>Department of Conservation &amp; Natural Resources</b><br/> <b>Division of Water Resources</b><br/> Tracy Taylor, P. E. State Engineer</p>  |                                  |                          |                              |                           |

| <h2>Water Rights Database, Page 5</h2> <h3><i>Summary of Ownership</i></h3>  |                     |                    |              |                              |                 |       |        |             |      |       |           |     |        |             |                |   |   |   |   |  |  |  |  |
|--|---------------------|--------------------|--------------|------------------------------|-----------------|-------|--------|-------------|------|-------|-----------|-----|--------|-------------|----------------|---|---|---|---|--|--|--|--|
| New Search   | General Information | Maps and Due Dates | Place of Use | Abrogations/Protests/Rulings | Ownership/TITLE |       |        |             |      |       |           |     |        |             |                |   |   |   |   |  |  |  |  |
| <b>Application No.: <u>13595</u> Application Status: CER Certificate No: <u>4231</u></b>   |                     |                    |              |                              |                 |       |        |             |      |       |           |     |        |             |                |   |   |   |   |  |  |  |  |
| <p><b><i>Current Ownership Information</i></b></p> <table border="1"> <thead> <tr> <th>Owner</th> <th>Type</th> <th>Div Rate</th> <th>Duty</th> <th>Acres</th> <th>Change By</th> <th>APN</th> <th>County</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>MOREDA DAIRY C</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Confirmed By: Effective Date:</p> |                     |                    |              |                              |                 | Owner | Type   | Div Rate    | Duty | Acres | Change By | APN | County | Description | MOREDA DAIRY C | 0 | 0 | 0 | 0 |  |  |  |  |
| Owner  | Type                | Div Rate           | Duty         | Acres                        | Change By       | APN   | County | Description |      |       |           |     |        |             |                |   |   |   |   |  |  |  |  |
| MOREDA DAIRY C   | 0                   | 0                  | 0            | 0                            |                 |       |        |             |      |       |           |     |        |             |                |   |   |   |   |  |  |  |  |
| <p><b><i>Original Owner(s)</i></b></p> <p>NAGEL, WALTER G</p> <p>Remarks 5:</p>  |                     |                    |              |                              |                 |       |        |             |      |       |           |     |        |             |                |   |   |   |   |  |  |  |  |

**ASSIGNED**

APPLICATION FOR PERMIT Serial No. 13595

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 12 1951  
 Returned to applicant for correction  
 Corrected application filed

The undersigned Walter G. Nagel  
 Name of applicant  
 of Box 38, Wabuska, County of Lyon,  
 State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Sump and underground drainage waters  
Name of stream, lake, or other source
2. The amount of water applied for is 3.20 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
A point S. 9° 49' W., 5328.0 feet from the northeast corner of  
Describe as being within a 10-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Sec. 6, T. 14 N., R. 25 E., in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6,  
T. 14 N., R. 25 E., MDB&M.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160 acres supplementary irrigation  
320 acres full irrigation
- (b) Description of land to be irrigated E $\frac{1}{2}$  of W $\frac{1}{2}$ ; N $\frac{1}{2}$  NET; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
and SW $\frac{1}{4}$  of NET; full irrigation; and SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$ ; and NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of section 6, T. 14 N., R. 25 E., M.D.B.&M. supplementary irrigation.

- (c) Use will begin about April 1 and end about Oct. 15, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use   
Give location of place of use by legal subdivision
- (f) Point of return of water to stream   
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about  and end about , of each year.  
Month Month
- (i) Remarks

## DESCRIPTION OF PROPOSED WORKS

Large sump excavated and connected with private drain ditch. Water State manner in which water is to be diverted, whether by dam or other works, whether through pipe, ditches, flumes, or other conduits. If water pumped from sump into ditches to carry it to the land, for is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. supplementary irrigation of land now under irrigation water will be pumped into present ditches.

5. Estimated cost of works \$1000.00
6. Estimated time required to construct works 3 years
7. Remarks This is part of an overall farm improvement plan to control the ground water level, and increase production on present irrigated land and put more land under production.

Walter G. Nagel, Applicant.

By Walter G. Nagel

Compared AT-LM.

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to appropriate drainage water is issued subject to all existing rights on the source and further subject to the availability of such water at the point of diversion. A substantial weir or other type of measuring device must be installed and maintained at or near the point of diversion and measurements of water use made. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.2 cubic feet per second.

Actual construction work shall begin on or before October 24, 1951

Proof of commencement of work shall be filed before November 24, 1951

Work must be prosecuted with reasonable diligence and be completed on or before October 24, 1952

Proof of completion of work shall be filed before November 24, 1952

Application of water to beneficial use shall be made on or before

October 24, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 24, 1953

Map File JAN 22 1951

Proof of commencement of work filed SEP 3 6 1951

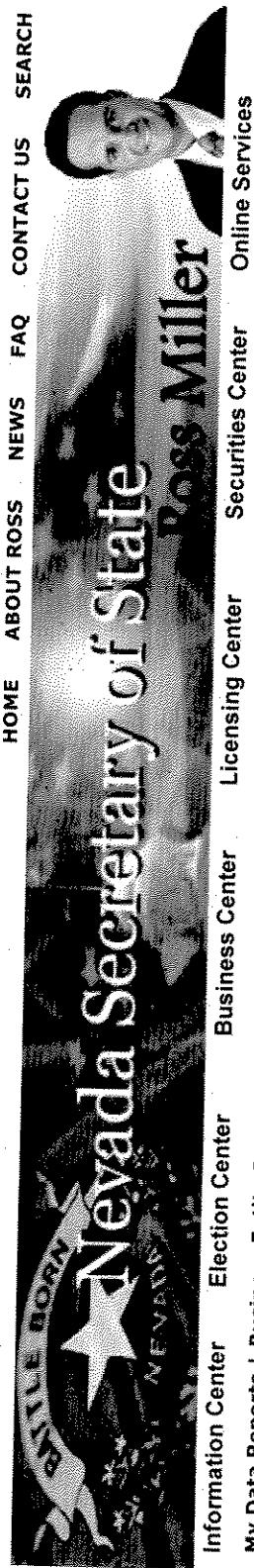
Proof of Commencement of work filed NOV 17 1952

PROOF OF BENEFICIAL USE FILED JAN 21 1955

of May , 1951

*Alfred Merritt Smith*  
State Engineer.

44231 issued 9/7/55 By Re  
4/11/55 T. R. 75  
Lyon / *Lyon*



**Nevada Secretary of State**  
Ross Miller

Information Center   Election Center   Business Center   Licensing Center   Securities Center   Online Services

[My Data Reports](#) | [Business Entity Search](#) | [Fee Schedule \(Data Reports\)](#) | [Login \(Data Reports\)](#)

## CLEAR VIEW RANCH, LLC

|  |                                    |                                      |
|--|------------------------------------|--------------------------------------|
| <a href="#">New Search</a>   | <a href="#">Printer Friendly</a>   | <a href="#">Calculate List Fees</a>  |
| <b>Business Entity Information</b>                                   |                                    |                                      |
| Status:  | Active                             | File Date: 8/31/2000                 |
| Type:  | Domestic Limited Liability Company | Corp Number: LLC8399-2000            |
| Qualifying State:  | NV                                 | List of Officers Due: 8/31/2009      |
| Managed By:  | Managers                           | Expiration Date: 8/31/2500           |
| <b>Resident Agent Information</b>                                    |                                    |                                      |
| Name:  | ANDREW MACKENZIE                   | Address 1: 402 NORTH DIVISION STREET |
| Address 2:   |                                    | City: CARSON CITY                    |
| State:   | NV                                 | Zip Code: 89703                      |
| Phone:   |                                    | Fax:                                 |
| Email:   |                                    | Mailing Address 1:                   |
| Mailing Address 2:   |                                    | Mailing City:                        |
| Mailing State:   |                                    | Mailing Zip Code:                    |
| <a href="#">View all business entities under this resident agent</a> |                                    |                                      |

| Financial Information                          |   |
|--|---|
| No Par Share Count:                            | 0 |
| <b>No stock records found for this company</b> |   |

**Officers****Managing Member - ROGER FLIGTENBERG**

|   |            |
|---|------------|
| Address 1: 5300 NUMAGA PASS               | Address 2: |
| City: CARSON CITY                         | State: NV  |
| Zip Code: 89703                           | Country:   |
| Status: Active                            | Email:     |
| <b>Managing Member - TIMOTHY McCARTHY</b> |            |
| Address 1: 3186 COURTSIDE CIRCLE          | Address 2: |
| City: CARSON CITY                         | State: NV  |
| Zip Code: 89703                           | Country:   |
| Status: Active                            | Email:     |

**Actions\Amendments**

[Click here to view 9 actions\amendments associated with this company](#)

You are currently not logged in



## DESERT HILLS DAIRY, LLC

New Search

Printer Friendly

Business Entity Information

|                   |                                    |                       |              |
|-------------------|------------------------------------|-----------------------|--------------|
| Status:           | Active                             | File Date:            | 4/30/1999    |
| Type:             | Domestic Limited Liability Company | Corp Number:          | LLC3049-1999 |
| Qualifying State: | NV                                 | List of Officers Due: | 4/30/2009    |
| Managed By:       | Managers                           | Expiration Date:      | 4/30/2499    |

Resident Agent Information

|                    |                  |                    |                           |
|--------------------|------------------|--------------------|---------------------------|
| Name:              | ANDREW MACKENZIE | Address 1:         | 402 NORTH DIVISION STREET |
| Address 2:         |                  | City:              | CARSON CITY               |
| State:             | NV               | Zip Code:          | 89703                     |
| Phone:             |                  | Fax:               |                           |
| Email:             |                  | Mailing Address 1: |                           |
| Mailing Address 2: |                  | Mailing City:      |                           |
| Mailing State:     |                  | Mailing Zip Code:  |                           |

View all business entities under this resident agent

| Financial Information                   |   |
|---|---|
| No Par Share Count:                     | 0 |
| No stock records found for this company |   |

| Officers                                |            |
|---|------------|
| <b>Manager - ROGER F LIGTENBERG</b>     |            |
| Address 1:                              | 5 HALL LN. |
| City:                                   | YERINGTON  |
| Zip Code:                               | 89447      |
| Status:                                 | Active     |
| Email:                                  |            |
| <b>Manager - CHARLES MICHAEL TURNER</b> |            |
| Address 1:                              | 5 HALL LN. |
| City:                                   | YERINGTON  |
| Zip Code:                               | 89447      |
| Status:                                 | Active     |
| Email:                                  |            |

| Actions\Amendments   |  |
|--|--|
| <a href="#">Click here to view 9 actions\amendments associated with this company</a> |  |

You are currently not logged in

**Case 3:73-cv-00128-MMD-CSD Document 20 Filed 08/29/08 Page 26 of 39**[Home](#)[State Home Pages](#)[About Us](#)[Publications](#)[Webmaster](#)

**Department of Conservation & Natural Resources  
Division of Water Resources  
Tracy Taylor, P. E. State Engineer**

**Water Rights Database, Page 5  
*Summary of Ownership***

[New Search](#)    [General Information](#)    [Maps and Due Dates](#)    [Place of Use](#)  
[Abrogations/Protests/Rulings](#)    [Ownership/Title](#)

**Application No.: 51768 Application Status: CER Certificate No.: 12571**

***Current Ownership Information***

| Owner          | Type | Div | Rate | Duty | Acre | Change By | APN | County | Description |
|----------------|------|-----|------|------|------|-----------|-----|--------|-------------|
| MOREDA DAIRY C |      | 0   |      | 0    | 0    |           |     |        |             |

Confirmed By: Effective Date:

***Original Owner(s)***

MOREDA, CLARENCE J.

MOREDA, JANET

Remarks 5: NDWTR INC PWD & FOR USE OF RIVER.

DOC # 387426

07/28/2006

03:41 PM

**Official Record**Requested By  
NORTHERN NEVADA TITLE**Lyon County - NV****Mary C. Milligan - Recorder**

Page 1 of 3 Fee: \$16.00

Recorded By: NCM RPTT: \$347.10

14-161-01

Escrow No.: LY-305020-DA

**ACM ONLY**

RECORDING REQUESTED BY:

Northern Nevada Title Company

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:**Desert Hills Dairy, LLC**  
350 Campbell Lane  
Yerington, NV 89447

0387426

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):  
 Documentary transfer tax is \$347.10

**GRANT, BARGAIN, SALE DEED**

That **Clear View Ranch, LLC, a Nevada Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Desert Hills Dairy, LLC, a Nevada Limited Liability Company** all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 19, 2006



387426

07/28/2006  
002 of 3

Clear View Ranch, LLC, a Nevada limited liability company

  
Roger F. Ligtenberg, Manager/Member

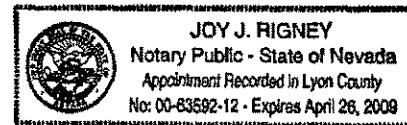
STATE OF NEVADA )

COUNTY OF LYON )

On 7-19-08 personally appeared before me, a Notary Public Roger F. Ligtenberg who acknowledged that he executed the above instrument.

Signature  
(Notary Public)







387426

07/28/2006  
003 of 3

LY-305020-DA  
ACCM ONLY

EXHIBIT "A"

West ½ of Southeast ¼ and East ½ of Southwest ¼ of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey for Roger Ligtenberg recorded July 3, 2003 as Document No. 299802.

*me*

DOC # DV-387426  
07/28/2006 03:41 PM  
**Official Record**

Requested By  
NORTHERN NEVADA TITLE

Lyon County - NV  
Mary C. Milligan - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: MCM RPTT: \$347.10

**State of Nevada Declaration of Value**

1. Assessor Parcel Number(s)

- a) 014-161-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_

**FOR RECO**

Document/In:

Book:

Date of Reco:

Notes: *All DT includes other property*

2. Type of Property:

- a)  Vacant Land b)  Single Fam. Res.
- c)  Condo / Townhse d)  2-4 Plex
- e)  Apt. Bldg. f)  Comm'l/Ind'l
- g)  Agricultural h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sale Price of Property:

\$ 0

\$ \_\_\_\_\_

\$ 88,628.58 ASSESSORS APPRAISED  
VALUE

\$ 347.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

Grantor/Grantee

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Print Name: Clear View Ranch, LLC

Address: 350 Campbell Lane

City: Yerington

State: NV Zip: 89447

**BUYER (GRANTEE) INFORMATION**

Print Name: Desert Hills Dairy, LLC

Address: 350 Campbell

City: Yerington

State: NV Zip: 89447

**COMPANY/PERSON REQUESTING RECORDING**

Co. Name: Northern Nevada Title Company Esc. # LY-305020-DA

Address: 30 North Main Street

City: Yerington State: NV Zip: 89447-2278

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, )  
                                )  
Plaintiff,                 )  
WALKER RIVER PAIUTE         )  
TRIBE,                      )  
Plaintiff-Intervenor,     )  
vs.                         )  
WALKER RIVER IRRIGATION    )  
DISTRICT, a corporation, et al. )  
Defendants.                 )

IN EQUITY NO. C-125-ECR  
Subfile No. C-125-C

RETURN OF SERVICE

I Jenk Lyle, hereby certify that service of process of Mineral  
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and  
Notice in Lieu of Summons

upon: Mark Derry (print name of person served)

of: Mark Derry (title and company where applicable)

on: 9/16/05 (date of service)

at: 310 1/2 (time of service)

at the following place:

145 Jenk Lyle (address or location)

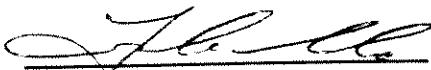
in the following manner:

- served personally
- left copies
- unable to execute service (why) \_\_\_\_\_
- other (Specify) \_\_\_\_\_

Remarks: \_\_\_\_\_

I declare under penalty of perjury under the laws of the United States of America  
that the foregoing information in this Return of Service is true and correct.

9-16-95  
Date

  
Signature of Server

130 Pottawood  
Walker Lake  
Address of Server

The undersigned grantor(s) declare(s):

Documentary transfer tax is Exempted § 3, 902 . e . c

GRANT, BARGAIN, SALE DEED

That Roger F. Lichtenberg and Joanne Lichtenberg, Trustees of The Lichtenberg Family Trust dated August 14, 1997 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Clear View Ranch, LLC, a Nevada limited liability company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singulars or the tenements, hereditaments and appurtenances thereto and belonging or in anywise appertaining.

Dated: 7-15-02

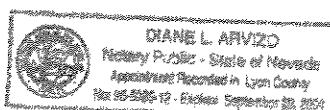
The Lichtenberg Family Trust dated August 14, 1997

  
Roger F. Lichtenberg, Trustee

  
Joanne Lichtenberg, Trustee  
Joanne Lichtenberg, Trustee

STATE OF NEVADA

COUNTY OF LYON



on 7-15-02 personally appeared before me, a Notary Public, Roger F.  
Lichtenberg, Trustee and Joanne  
Lichtenberg, Trustee

who acknowledged that he has executed the above instrument.

Signature:   
Diane L. Arvizu  
Notary Public

WHEN RECORDED MAIL TO:

Clear View Ranch, LLC  
3300 Numaga Pass  
Carson City, NV 89703

279701

**EXHIBIT "A" ATTACHED TO DEED**

**EXHIBIT "A"**

All that certain real property situate in the county of Lyon, State of Nevada, described as follows:

**PARCEL 1:**

West  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  and East  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on December 31, 2001 as Document No. 270397.

**PARCEL 2-A:**

The Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , Section 12, Township 14 North, Range 24 East, M.D.B.&M.

**PARCEL 2-B:**

An easement for road and public utility purposes over the West 30 feet of the Southeast  $\frac{1}{4}$  of Northwest  $\frac{1}{4}$  of Section 12, Township 14 North, Range 24 East, M.D.B.&M., as reserved in Deed recorded October 3, 1977 as Document No. 34199, Lyon County, Nevada Official Records.

NOTE: Legal description previously contained in Deed recorded on April 30, 1999 as Document No. 233162.

**PARCEL 3:**

The Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on February 27, 1998 as Document No. 215706.

**PARCEL 4: (Affects Parcels 2-A and 3 herein)**

Right-of-way/Temporary Use Permit for access roads, upon the terms and conditions contained therein, and license issued pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2775; 43 U.S.C. 1761). The license issued under Serial No. N-46763 expires January 6, 2018 and the license issued under Serial No. N-55998 expires December 15, 2022, unless otherwise renewed.

NOTE: Legal description previously contained in Quitclaim Deed recorded on November 10, 1999 as Document No. 241229.

**PARCEL 5:**

Southwest  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

Northwest  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$ ; East  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

West  $\frac{1}{4}$  of Northeast  $\frac{1}{4}$  of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on March 8, 2001 as Document No. 258232.

279701  
OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORDED REQUESTED BY  
NORTHERN NEVADA TITLE CO.  
02 JUL 15 PM 4:17  
MARY L. MILLIGAN  
COUNTY RECORDER  
FEE 15.00 RECD. KLL

**EXHIBIT  
E – 54**

Parcel Number 012-431-09

LY

Prior Parc # 012-431-07 Changed 10/21/97

Last Update 10/10/05

**Case 3:73-cv-00128 MMD-CSD Document 20 Filed 08/29/08 Page 36 of 39**

Ownership

Legal Owner..... MORGAN, JAMES R TR (F6=All Owners... F7=Documents)

Assessed Owner..... MORGAN, JAMES R TR Force Assmt Notice....

Address..... P O BOX 471 Force Ag Message... -

City, State..... YERINGTON, NV Force Label..... -

Vesting Doc #, Date. 21116 10/17/1997 Yr,BK Pg 00 000 000 Zip... 89447-0000 Force Card/Aff (C/A)... -

Map Document #'s..... BA149105 BA211166 Corr Rq'd

Description (F11=Additional Locations)

Additional Locations # Dir Street or Other Description Unit #(s)

Property Location... 1312 HWY 208

Subdivision.....

Town..... MASON VALLEY Block... Lot...

Property Name..... Parcel Map ID..

Remarks..... Confidential..

Parcel # Containing Descriptive/Document Data.... Land Use: 602

Size...

Total Acres... 88.490 Square Feet.... 0

Ag Acres... 87.490 W/R Acres.... .000

F9=Scan &gt;/&lt; &gt; F10=Other Functions F12=Cancel F14=Imprvments/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 012-431-09

Owner MORGAN, JAMES R TR

Location 1312 HWY 206

City MASON VALLEY

Case 3:73-cv-00128-MMD-CSD Document 20 Filed 08/29/08 Page 37 of 39

Impediments:

|                    |   |                   |       |                        |   |          |       |
|--------------------|---|-------------------|-------|------------------------|---|----------|-------|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 1     | Sq Ft Garage..         | 0 | Att/Det  |       |
| Sngl-Fam Attached. | 0 | MH Hookups....    | 0     | # Bdrms..              | 5 | #Baths.. | 5.00  |
| Alt-Fam Units....  | 0 | Wells.....        | 1     | # of Stories.....      |   |          | 2.0   |
| Mobile Homes.....  | 2 | Septic Tanks..... | 1     | Sq Ft Basement.....    |   |          | 1,328 |
| Tot Dwell Units:   | 3 | SqFt Bldgs        | 2,536 | Sq Ft Fin Basement.... |   |          | 0     |

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)

Zoning Code(s)..... RR5

Special Ownership.....

Special Prop.....

RU

Class.....

3.00

Re-appraisal Group.....

03

Factoring Group... 00

Developer Discount.

Re-appraisal Year.....

2006

Orig Constr Year.. 1999

Weighted Year.....

0

User-defined Fields: 1st Set,

(Fill=Show 2nd set of fields).

Mobile Home Sq Ft..... 2005 45X26

Smaller Residence Sq Ft.

Other Building Sq Ft.... SHOP 2,400

Attached Garage Sq Ft...

Commercial Sq Ft.....

Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

1 TREVA J. HEARNE, ESQ. (SBN 4450)  
2 JAMES SPOO, ESQ. (SBN 1018)  
3 **ZEH, POLAHA, SPOO, HEARNE & PICKER**  
4 575 Forest Street, Suite 200  
5 Reno, Nevada 89509  
6 Telephone: (702) 323-5700  
  
7 Attorneys for Intervenor,  
8 MINERAL COUNTY NEVADA

9 UNITED STATES DISTRICT COURT

10 DISTRICT OF NEVADA

11 \* \* \*

12 UNITED STATES OF AMERICA, )  
13 Plaintiff, ) In Equity No. C-125-ECR  
14 ) Subfile No. C-125-C  
15 WALKER RIVER PAIUTE TRIBE, )  
16 Plaintiff-Intervenor, )  
17 vs. )  
18 WALKER RIVER IRRIGATION DISTRICT, )  
19 a corporation, et al.; )  
20 Defendants. )  
21 ----- )  
22 MINERAL COUNTY, )  
23 Proposed-Plaintiff-Intervenor, )  
24 vs. )  
25 WALKER RIVER IRRIGATION DISTRICT, )  
26 a corporation, et al. )  
27 ----- )

**RETURN OF SERVICE**

28 I STEVEN R. GARRETT, hereby certify that service of process of Mineral  
(Print name of server)

Zeh, Polaha, Spoo, Hearne & Picker  
575 Forest Street, Suite 200  
Reno, Nevada 89509  
Tel.: (702) 323-5700 FAX: (702) 786-8183

1 County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in  
2 Lieu of Summons

3 upon: JAMES R. MORGAN (Print name of person served)  
4

5 of: N A (Title and company where applicable)

6 on: JUNE 9, 1998 (Date of service)

7 at: 9:00 PM (Time of service)

8 at the following place:

9  
10 3239 MORITZ DR, HUNTINGTON BEACH (Address or location)  
CA 92649

11 in the following manner:

12  served personally

13  left copies

14  unable to execute service (why) \_\_\_\_\_  
15

16 \_\_\_\_\_  
17  other (specify) \_\_\_\_\_  
18 \_\_\_\_\_.

19 Remarks: HAD TO MAKE NINE (9) ATTEMPTS FOR SERVICE  
20

21 I declare under penalty of perjury under the laws of the United States of America that the  
22 foregoing information in this Return of Service is true and correct.  
23

24 6-10-98

25 Date



Signature of Server

26 5401 WARNER AVE. #64

27 HUNTINGTON BEACH, CA 92649  
28 (Address of Server) C:\MyFiles\CLIENTS\Mineral\P-Return.J14